

April 2, 2004

TO: Board of Selectmen, Sewer Commissioners

FROM: Walter Foster, Chairman

SUBJECT: Selectmen and Sewer Commissioners Report

April 7, 2004

NOTE: MEETING BEGINS AT 6:00 P.M. IN A-B HIGH SCHOOL TEACHERS' LOUNGE – OFF COMMON C

I. CITIZEN'S CONCERNS

II SEWER COMMISSIONER'S BUSINESS

1. **FORT POND BROOK PLACE** – Enclosed please find a request for Betterment Waiver along with staff comment, for Board consideration.

III. PUBLIC HEARINGS & APPOINTMENTS

2. **6:30 BOARD OF HEALTH CHARTER CHANGE** - Enclosed please find materials in the subject regard.

IV. SELECTMEN'S BUSINESS

3. **PRE-TOWN MEETING DISCUSSION**
4. **OTHER BUSINESS**

V CONSENT AGENDA

5. **ACTON CLEAN UP DAY** – Enclosed please find a request from the Acton Conservation Trust for Board support of their Acton Clean-up Day and the use of town vehicles in conjunction with this event, for Board consideration.

VI. TOWN MANAGER'S REPORT

VII EXECUTIVE SESSION

ADDITIONAL INFORMATION

Enclosed please find additional correspondence that is strictly informational and requires no Board action.

FUTURE AGENDAS

To facilitate scheduling for interested parties, the following items are scheduled for discussion on future agendas. This IS NOT a complete Agenda.

April 26, 2004

Board reorganization 2004-2005
Doli Atamian Camper Ship Program Overview
Montouri Realty Trust 1-19 Maple Street
Acton Indoor Sports, Special Permit
Site Plan Special Permit for Margaret Nazarro, 253 Arlington Street.